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| OFFICE OF STATE AID ROAD CONSTRUCTION | | | | | | |
| MISSISSIPPI DEPARTMENT OF TRANSPORTATION | | | | | | |
| AND | | | | | | |
| MONTGOMERY COUNTY BOARD OF SUPERVISORS | | | | | | |
|  |  |  |  |  |  |  |
| SECTION 900 | | | | | | |
|  |  |  |  |  |  |  |
| NOTICE TO CONTRACTORS: | | |  |  |  |  |
|  |  |  |  |  |  |  |
| Sealed bids will be received by the Board of Supervisors of Montgomery County, Mississippi at the Montgomery County Courthouse, Winona, Mississippi, until 8:10 am on the 30th day of September, 2022 and shortly thereafter publicly opened for the construction of 0.075 miles of REPLACE BRIDGE AND APPROACHES on the HARMONY ROAD being known as Project No. ERBR-LSBP-49(16) in Montgomery County, Mississippi. | | | | | | |
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| PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS: | | | | | | |  |
|  |  |  |  |  |  |  |  |
| ITEM | | | | QUANTITY |  | UNIT |  |
| ROADWAY ITEMS: | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| MOBILIZATION | | | | Lump Sum |  | LS |  |
| CLEARING AND GRUBBING | | | | Lump Sum |  | LS |  |
| REMOVAL OF BRIDGE @ STA. 11+07 | | | | 1.000 |  | UN |  |
| REMOVE AND RELAY RIPRAP | | | | 395.000 |  | SY |  |
| UNCLASSIFIED EXCAVATION (FM) | | | | 1,018.000 |  | CY |  |
| BORROW EXCAVATION (FME) (CONTRACTOR FURNISHED) (CLASS 9) | | | | 969.000 |  | CY |  |
| TEMPORARY STREAM DIVERSION | | | | 1.000 |  | EACH |  |
| GRANULAR MATERIAL (CLASS 3, GROUP "B") | | | | 544.000 |  | TON |  |
| 24" REINFORCED CONCRETE PIPE, CLASS III | | | | 48.000 |  | LF |  |
| 24" REINFORCED CONCRETE PIPE, END SECTION | | | | 2.000 |  | EA |  |
| ROADWAY CONSTRUCTION SURVEYING | | | | Lump Sum |  | LS |  |
| BRIDGE CONSTRUCTION SURVEYING | | | | Lump Sum |  | LS |  |
| RIGHT OF WAY MARKERS (TYPE I) | | | | 8.000 |  | EA |  |
| MAINTENANCE OF TRAFFIC | | | | Lump Sum |  | LS |  |
| ADDITIONAL CONSTRUCTION SIGNS | | | | 0.000 |  | SF |  |
|  | | | |  |  |  |  |
| EROSION CONTROL ITEMS: | | | |  |  |  |  |
|  | | | |  |  |  |  |
| AGRICULTURAL LIMESTONE | | | | 2.980 |  | TON |  |
| COMMERCIAL FERTILIZER (13:13:13) | | | | 0.670 |  | TON |  |
| AMMONIUM NITRATE | | | | 0.150 |  | TON |  |
| SEEDING | | | | 2.240 |  | AC |  |
| VEGETATIVE MATERIALS FOR MULCH | | | | 6.710 |  | TON |  |
| EXCELSIOR BLANKET | | | | 300.000 |  | SY |  |
| SECTION 900 | | | |  |  |  |  |
| PROJECT NO. ERBR-LSBP-49(16) | | | |  |  |  |  |
| MONTGOMERY COUNTY | | | |  |  |  |  |
|  | | | |  |  |  |  |
| TEMPORARY SILT FENCE (TYPE II) (AOS 0.15 - 0.84) | | | | 300.000 |  | LF |  |
| WATTLES, 20" | | | | 740.000 |  | LF |  |
| LOOSE RIPRAP, 200 LB | | | | 985.000 |  | TON |  |
| GEOTEXTILE UNDER RIPRAP, TYPE V, AOS 0.21 - 0.43 | | | | 2,520.000 |  | SY |  |
|  | | | |  |  |  |  |
| BRIDGE ITEMS: | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |
| BOX BRIDGE CONCRETE, CLASS "BB" | | | | 356.520 |  | CY |  |
| REINFORCEMENT | | | | 64,657.000 |  | LB |  |
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| SECTION 900 | | | |  |  |  |  |
| PROJECT NO. ERBR-LSBP-49(16) | | | |  |  |  |  |
| MONTGOMERY COUNTY | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |
| NOTICE TO CONTRACTORS: | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| CONTRACT TIME | |  | 90 | WORKING DAYS |  |  |  |
|  |  |  |  |  |  |  |  |
| BASIS OF AWARD | |  |  |  |  |  |  |
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| The award, if made, will be made to the lowest qualified bidder on the basis of published quantities. | | | | | | |  |
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| The attention of the BIDDER is directed to the State and Federal laws governing selection of and employment of labor. | | | | | | |  |
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| The Board of Supervisors hereby notifies all bidders that it will affirmatively insure that in any contract entered into perusuant to this advertisement, minority business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. | | | | | | |  |
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| PLANS AND PROPOSALS may be secured from J. Christian Gardner, County Engineer for Montgomery County, Mississippi, P.O. Drawer 1197, Kosciusko. The Cost is fifty dollars ($50.00) for plans and fifty dollars ($50.00) for the proposal, non-refundable. | | | | | | |  |
|  | | | | | | |  |
| Certified check or bid bond for five percent (5%) of the total bid, made payable to Montgomery County and the State of Mississippi must accompany each proposal. | | | | | | |  |
|  | | | | | | |  |
| Bidders are hereby notified that any proposal accompanied by letters qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid and such proposal will not be considered in making the award. | | | | | | |  |
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|  |  |  |  | Ron Wood, President | | |  |
|  |  |  |  | Montgomery County Board of Supervisors | | |  |
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